

Prayer Is The Foundation For Any Christian Endeavor Every

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A Brief Overview of the Christian Endeavor
Iowa Christian Endeavor
Christian Endeavor Year Book
Christian Nation
Ways and Means for the Young People's Society of Christian Endeavor
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The James Club and the Original A. A. Programs
Absolute Essentials
The Homiletic Review
Record of Christian Work
The Missionary Review of the World
The Evangelist
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The Chautauquan
Metropolitan Pulpit and Homiletic Monthly
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after a little general conversation as to the importance of starting right or working for the church and of showing one's colours for Christ on all occasions Dr Clark with as later admitted a good deal of hesitation produced a constitution the germs of which had lain in his mind for a long while but which he had written out for the first time that day it proposed that the society should be called the Williston Young People's Society of Christian Endeavour its object was declared to be to promote the earnest Christian life among its members to increase their mutual acquaintance and to make them more useful in the service of God

excerpt from ways and means for the young people's society of Christian Endeavor a book of suggestions for the prayer meeting the committees and all lines of Christian work adopted by Christian Endeavor societies the pastor and older church members were naturally anxious concerning these young disciples and felt that great wisdom and care

were necessary to keep them true to the saviour during the first critical years of their discipleship the problem weighed heavily upon their minds for they felt that neither the sunday school nor the church prayer meeting nor the young people s prayer meeting though all well sustained and admirable in their way were sufficient to hold and mould the christian character of these young converts there was a gap between conversion and church membership to be filled and all these young souls were to be trained and set at work how should these things be done these were the pressing problems after much prayer and thought the pastor of the church invited the recent converts as well as the young church members to his house on the evening of february 2 1881 and after an hour of social intercourse presented a constitution which he had previously drawn up of the williston young people s society of christian endeavor this constitution is essentially the same as that adopted by the great majority of societies of christian endeavor at the present day some three years later at the request of one of the national conventions with the aid of rev s w adriance the writer revised the constitution and framed the by laws adding various committees as they now appear in the model constitution but the essential features of the work were in the first constitution the definition of the object the two classes of members the prayer meeting pledge the most important part of the constitution the consecration or experience meeting the roll call the provision for dropping members and the three main committees are provisions which are all found in the first constitution about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

for years a a has quietly acknowledged primarily through one publication that the early a a pioneers in akron believed firmly that the answer to all their problems was in the good book as they called the bible a a cofounder dr bob said that all the basic ideas were taken from their study of the good book and he added many many times that the three parts of the bible the old timers considered absolutely essential to their spiritual program of recovery were 1 the book of james 2 jesus s sermon on the mount matthew 5 7 3 1 corinthians 13 paul s famous chapter on love you can find the foregoing remarks in a a s dr bob and the good oldtimers in pamphlets published by akron aa and in several talks given through the years by dr bob himself and it was even his co founder friend bill wilson who spoke of the studies of james the sermon and corinthians the reading of these

passages by dr bob s wife anne to bill and bob and the fact that as bill put it james was our favorite and he added that many favored calling the a a fellowship the james club but this title offers a great deal more in three major parts it provides a detailed framework for studying each of the three bible parts just as the a a pioneers did the reader can sit with his bible open beside him his big book available for reference and dick b s the james club title before him he can study each of the three parts digest their messages compare with the a a program and its ideas and then apply these biblical truths in daily life in practicing the twelve steps and in understanding the miracles that the creator yahweh wrought when the pioneers read and believed the first part of the book covers jesus sermon on the mount matthew 5 7 which both bill w and dr bob said contained the underlying spiritual philosophy of a a the title begins with the book of james however dick b details why it has primacy in the study based in part on its being the aas favorite and in part on the ease with which it can be read and understood yet the meat of this wonderful book of the bible lies in its explicit formula for cure especially the cure of the alcoholic james speaks of patience he speaks of enduring temptation he speaks of seeking god s wisdom without doubting he speaks of temptation as the enticement which turns into sin and finally death he strongly suggests that the readers be doers of the word the bible not hearers only deceiving themselves he spells out what doing the word is it s about action it s about following the royal law of loving thy neighbor its about benevolent giving without respect of persons and with specific aim at the downtrodden it s about backing up one s faith with deeds works as james called them it s about guarding the tongue and guarding the thoughts and guarding the actions so that devilish thoughts and impulses do not take over and finally it s about the importance of prayer confession of faults and the lord s forgiveness and about prayer for healings in a nutshell this book summarizes the whole pioneer approach in akron and of course it has nothing to do with steps or a basic text or the oxford group for there were no steps no traditions no big books no drunkalogs and no meetings as we know them today it s about god s healing ministry as a a old timer clarence snyder put it then there s 1 corinthians 13 and its relationship to henry drummond s famous treatise the greatest thing in the world

includes music

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